



UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS
UNITED STATES PATENT AND TRADEMARK OFFICE
WASHINGTON, D.C. 20231
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 2877

SERIAL NUMBER 09/898,583	FILING DATE 07/03/2001 RULE	CLASS 712	GROUP ART UNIT 2183	ATTORNEY DOCKET NO. CNTR:2020
------------------------------------	---	---------------------	-------------------------------	---

APPLICANTS

G. Glenn Henry, Austin, TX;
Thomas C. McDonald, Austin, TX; *SG*

** CONTINUING DATA ***** *SG*** FOREIGN APPLICATIONS ***** *SG*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 08/20/2001

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY TX	SHEETS DRAWING 5	TOTAL CLAIMS 46	INDEPENDENT CLAIMS 3
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged Examiner's Signature <i>[Signature]</i> Initials <i>SG</i>				

ADDRESS

James W. Huffman
1832 N. Cascade Ave.
Colorado Springs, CO 80907 *23669*

TITLE

Apparatus and method for densely packing a branch instruction predicted by a branch target address cache and associated target instructions into a byte-wide instruction buffer

FILING FEE RECEIVED 1178	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees (Filing)
		<input type="checkbox"/> 1.17 Fees (Processing Ext. of time)
		<input type="checkbox"/> 1.18 Fees (Issue)
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit